

# ARKANSAS WORKFORCE INVESTMENT ISSUANCE PY 04-11

**From:** Sandra Winston, Executive Director

**Date:** September 29, 2004

**Re:** U.S. Consumer Price Index

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1. **Purpose:** To notify local offices of the U.S. Consumer Price Index for August 2004.

2. **Background:** None

3. **Information:**

U.S. Consumer Price Index

U.S. City Average

1982-84=100 Base

August

2004

All Urban Consumers ..... 189.5

Urban Wage Earners &  
Clerical Workers ..... 185.0

1967=100 Base

All Urban Consumers ..... 567.6

Urban Wage Earners &  
Clerical Workers ..... 551.0

4. **Action Required:** Please communicate this information to the appropriate staff and, upon request, to the general public.

5. **For Additional Information:** Direct questions regarding this Memorandum to the Bureau of Statistics Programs Section, 682-3198.

6. **Expiration:** October 19, 2004.