

**ARKANSAS WORKFORCE INVESTMENT BOARD**  
Post Office Box 2981  
Little Rock, AR 72203

**WORKFORCE INVESTMENT ISSUANCE NUMBER PY 03-20**

**Sandra Winston, Director**

**April 23, 2004**

**TO:** All Local Office Area Managers

**SUBJECT:** U.S. Consumer Price Index

1. **Purpose:** To notify local offices of the U.S. Consumer Price Index for March 2004.

2. **General Information:**

U.S. Consumer Price Index

U.S. City Average

1982-84=100 Base

March  
2004

All Urban Consumers . . . . . 187.4

Urban Wage Earners & Clerical Workers. . 182.9

1967=100 Base

All Urban Consumers . . . . . 561.5

Urban Wage Earners & Clerical Workers. . 544.8

3. **Action Required:** Please communicate this information to the appropriate staff and, upon request, to the general public.

4. **Inquiries:** Direct questions regarding this Issuance to the Bureau of Labor Statistics Programs Section, 682-3198.

5. **Rescission:** Workforce Investment Issuance PY 03-13 dated April 7, 2004.

6. **Expiration Date:** May 21, 2004.